

# COMMERCIAL APPLICATION FORM

Tel: 626-968-3340

Southern California Sheet Metal J.A.T.C.  
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## SHEET METAL WORKERS' LOCAL 105 APPRENTICESHIP

### PRINT LEGIBLY & COMPLETE ALL BLANKS

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_  
(last name) (suffix) (first name) (middle initial)

SS# (9 digits) \_\_\_\_\_ E-MAIL \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ COUNTY OF: \_\_\_\_\_

PHONE#1: (\_\_\_\_) \_\_\_\_\_ PHONE#2: (\_\_\_\_) \_\_\_\_\_

### WORK EXPERIENCE (List your last three employers regardless of occupation):

DATES (FROM/TO)	COMPANY	ADDRESS	JOB DESCRIPTION	REASON FOR LEAVING
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_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Have you had any technical training in sheet metal? (Example: welding, air conditioning classes, etc.)?

Note: Prior experience not required. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you ever applied for an apprenticeship with this local union (#102, #105, #108)? \_\_\_\_\_. If yes, what year? \_\_\_\_\_, Were you interviewed by the Joint Apprenticeship Committee? \_\_\_\_\_.

**How were you informed of our apprenticeship program?**

**(Mark only one box)**

- ☐ Build LACCD
- ☐ Business Development / Organizing
- ☐ Century Community Training
- ☐ Helmets to Hardhats (Military)
- ☐ New Shop Sign Up
- ☐ PV Jobs
- ☐ We Build
- ☐ Union Member (Members Name) \_\_\_\_\_
- ☐ Other \_\_\_\_\_

Do you understand that, if accepted, you will be required to take a drug test? \_\_\_\_\_

Do you understand that, if accepted, you must have a valid California Driver's License? \_\_\_\_\_

Do you understand that, if accepted, you will be required to go anywhere in Los Angeles, Orange, Riverside, and/or San Bernardino County to work. \_\_\_\_\_

Do you understand that regardless of what days or nights of the week you are required to attend school, you are prepared to attend related classroom studies on your own time? \_\_\_\_\_

Do you realize that increases in pay are not automatic but depend on the progress made by an apprentice on the job and in the classroom? \_\_\_\_\_

Do you realize it is impossible to guarantee full time employment in the sheet metal industry? \_\_\_\_\_

Can you, after employment, submit verification of your right to work in the United States? \_\_\_\_\_

***To the best of my knowledge, the information I have provided on this application is true and correct***

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**( Mark one box only )**

☐ MALE

☐ FEMALE

**PLEASE INDICATE WITH AN "X" THE HIGHEST LEVEL OF EDUCATION COMPLETED:**

**( Mark one box only )**

☐ 8<sup>th</sup> Grade or Less

☐ 9<sup>th</sup> Grade

☐ 10<sup>th</sup> Grade

☐ 11<sup>th</sup> Grade

☐ 12<sup>th</sup> Grade

☐ G. E. D.

☐ 1 Year of College

☐ 2 Years of College

☐ 3 Years of College

☐ 4 or more Years of College

CA Labor Code, Ch. 4, div. 3, Sec. 3076.3

Have you served in the Military?

**PLEASE INDICATE WITH AN "X" WHICH ONE OF THE FOLLOWING APPLIES TO YOU:**

**( Mark one box only )**

☐ Yes

☐ No

## Ethnicity

PLEASE INDICATE WITH AN "X" WHICH ONE OF THE FOLLOWING APPLIES TO YOU:

( Mark one box only )

- ☐ CAUCASIAN
- ☐ AFRICAN AMERICAN
- ☐ ASIAN - ASIAN INDIAN
- ☐ ASIAN - BANGLADESHI
- ☐ ASIAN - CHINESE
- ☐ ASIAN - CAMBODIAN
- ☐ ASIAN - FILIPINO
- ☐ ASIAN - HMONG
- ☐ ASIAN - INDONESIAN
- ☐ ASIAN - JAPANESE
- ☐ ASIAN - KOREAN
- ☐ ASIAN - LAOTIAN
- ☐ ASIAN - MALAYSIAN
- ☐ ASIAN - PAKASTANI
- ☐ ASIAN – SRI LANKAN
- ☐ ASIAN - TAIWANESE
- ☐ ASIAN - THAI
- ☐ ASIAN - VIETNAMESE
- ☐ NATIVE HAWAIIAN – FIJIAN
- ☐ NATIVE HAWAIIAN - GUAMANIAN
- ☐ NATIVE HAWAIIAN – HAWAIIAN
- ☐ NATIVE HAWAIIAN – SAMOAN
- ☐ NATIVE HAWAIIAN – TONGAN
- ☐ AMERICAN INDIAN OR ALASKAN NATIVE
- ☐ HISPANIC